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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Branch Code……..  Name:  Account Type  Account No  Title of Account  Dear Valued Customer | | | | | | | | | | | | | | | | | **Name:**  **Address:**  Window type Envelope | | | | | | | | |
|  | | | | | | | | |
| In order to serve you better and strengthen the existing relationship, we are updating our records. You are requested to kindly fill in details and return the form personally visiting the branch, by post or submit the same via email to **“customer@nbp.com.pk”** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. CNIC NO. | |  |  |  | | | |  |  | |  | |  | |  | | |  |  |  |  | | |  | |
| 2. Name | |  | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Father/ Husband / Name  4. CNIC No. | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  | - |  |  |  |  |  |  |  | - |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Mother Name | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  | - |  |  |  |  |  |  |  | - |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Date of Birth | |  | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Place of Birth  8. Nationality  9.Dual Nationality | | 1 2 3 | | | | | | | | | | | | | | | | | | | | | | | |
| 10.Marital Status  11. Gender  12. Religion | | Single | |  | | | | | Married | | | | |  | | Widow | | | | | |  | Minor/Guardian Detail | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| 13. Monthly income | | Salary Rs. | |  | | | | | | | | | | Pension Rs. | | | | | | | |  | | | |
| 14. CNIC Date of Issue  15. CNIC date of Expiry | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | D | D | M | M | Y | Y | Y | Y | | | | | | | | | | | | | | | | | | | | | | | | |
| |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | D | D | M | M | Y | Y | Y | Y | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. Present Address | |  | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | |
| 17. Permanent Address | |  | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | |
| 18. Mobile NO. | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  | - |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 19.Empolyement Details | | Student | | | Self Emp | | | | | | | Govt. Emp | | | | | | | Pvt. Salary | | | | | | Pensioner |
| 20.Empolyer Address (Department) | |  | | | | | | | | | | | | | | | | | | | | | | | |
| 21. Designation | |  | | | | | | | | | | | | | | | | | | | | | | | |
| 22. Education | | Matric | | | | | Intermediate | | | | | | Graduate | | | | | | Post Graduate | | | | Illiterate | | |
|  | | | | | | | | | | | | |
| 23. Social Status | Middle Class | | | | | | | | | Lower Class | | | | | | | | | High Class | | | | | | |
| 24. Customer deals in | ARMS/TRUST/CHARITY/REAL STATE/SHARE CO./PAN SHOP/THIRD PARTY ACCOUNT | | | | | | | | |  | | | | | | | | |  | | | | | | |
|  | | | | | | | | | | | | | | | |
| 25. Accommodation Type | Rent | | | | | Home Owner | | | | | | | | | With Parents | | | | | | Others (Please specify) | | | | |
|  | | | | | | | | |  | | | | | | | | | | |
| 26. Transport Type | None | | | | | Public Transport | | | | | | | | | Motor Cycle | | | | | | Car/ Jeep | | | | |
| 27.Name Next of KIN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | |  | | | | | | | | | | |

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| 28. CNIC NO. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | | | | | | | | | | | | | |
| 29. Relation | Father-Mother- Brother- Sister- Aunty- Cousin-Wife-Husband-Son- Friend | | | | | | | | | | | | | |
| 30. Permanent Address |  | | | | | | | | | | | | | |
| 31. Mobile No. | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  | - |  |  |  |  |  |  |  | | | | | | | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 32.Customer Type | | Marketed | | | | Referred By | | Walking | | | Land Lord | | | Other | |
| 33. Description if (Referred) & Other) | | |  | | | | | | | | | | | | |
| 34. Purpose of Account Salary- Pension Gold Other | | | | | | | | | | | | | | | |
| 35.Source of Fund | | Business | | Govt. Salary | | | Pvt. Salary | | | Others (Please specify) | | | | | |
| 36. Maximum Amount Debit | |  | | | | | | | | | | | | | |
| 37. Maximum Amount Credit | |  | | | | | | | | | | | | | |
| 40. Real beneficiary of account \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | |
| 41. Relationship detail if other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | |
| 42. Resident / Non Resident | | | | | | | | | | | | | | | |
| 43. For Proprietor NTN # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | Business Start Date | | | | | |  | | |
| 44. PEP | Legislative | | | | Administrative | | Armed forces | | Judiciary | | | Executive | | | Himself/by way of association |
| 45. Mode of transaction | Deposit | | | | Withdrawal | | Clearing | | Collection | | | Remittance | | | Others |
| 46. Country of Remittance |  | | | | | | | | | | | | | | |
| 38. Account No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | |
| 39. Email. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | |

This Form is also available on NBP website [www.nbp.com.pk](http://www.nbp.com.pk)