

**EVALUATION REPORT**  
**(As Per Rule 35 Of PPRA Rules, 2004)**

1. Name of Procuring Agency: **National Bank of Pakistan**.....
2. Method of Procurement: Through Tenders.....
3. Title of Procurement: **Construction of Ramps for Special Persons at Various NBP Branches, Under NBP, Regional Office Multan.**
4. Tender Inquiry No: NT-09/13/2019-1 .....
5. PPRA Ref No. (TSE): TS399780E .....
6. Date & Time of Bid Closing: 30<sup>th</sup> September 2019 05:30 PM.....
7. Date & Time of Bid Opening: 02<sup>nd</sup> October 2019 12:00 PM .....
8. No of Bids Received: 04 Nos (Four).....
9. Criteria of Bid Evaluation: As Per PPRA Rules.....
10. Details of Bid (s) Evaluation: The followings are the bid evaluation report / comparative statements of the bid amount after checking and corrections.

| Name of Bidder                      | Marks                     |                           | Evaluated Cost  | Rule/ Regulation/SBD*/Policy/Basis for Rejection/ Acceptance as per Rule 35 of PPRA Rules, 2004. |
|-------------------------------------|---------------------------|---------------------------|-----------------|--|
|                                     | Technical (if applicable) | Financial (if applicable) |                 |  |
| M/s Al-Atif Constructions           | N/A                       | N/A                       | Rs.799,250/-    | (LOWEST ACCEPTED)  |
| M/s Bux Construction & Builders     |                           |                           | Rs.848,895/-    |  |
| M/s Thaheem Construction & Builder  |                           |                           | Rs. 944,650/-   |  |
| M/s Gran Hevad Construction Company |                           |                           | Rs. 1,847,676/- |  |
|                                     |                           |                           |                 |  |

**Lowest Evaluated Bidder: M/s. Al-Atif Constructions Amounting to Rs.799,250/- (Rupees Seven Hundred Ninety Nine Thousand Two Hundred Fifty Only).**

(The tenders have been checked, examined, scrutinized and corrected by Engineering Department).

**(Salman Ali)**  
**Head of Engineer (B)**