

# **EVALUATION REPORT**

## **(As Per Rule 35 Of PP Rules, 2004)**

1. Name of Procuring Agency: **National Bank of Pakistan**.....
2. Method of Procurement: Through Tenders.....
3. Title of Procurement: **Construction of Cash Processing Center & Room to accommodation of staff at 2<sup>nd</sup> floor at NBP Main Branch Bhakkar, Multan Region.**
4. Tender Inquiry No: NT-05/24/2017-3 .....
5. PPRA Ref No. (TSE): TS317704E .....
6. Date & Time of Bid Closing: 09<sup>th</sup> June 2017 05:30 PM .....
7. Date & Time of Bid Opening: 12<sup>th</sup> June 2017 12:00 PM .....
8. No of Bids Received: 04 Nos (Four).....
9. Criteria of Bid Evaluation: As Per PPRA Rules.....
10. Details of Bid (s) Evaluation: The followings are the bid evaluation report / comparative statements of the bid amount after checking and corrections.

| Name of Bidder                      | Marks                        |                              | Evaluated Cost  | Rule/<br>Regulation/SBD*/Policy/Basis<br>for Rejection/<br>Acceptance as per Rule 35 of<br>PP Rules, 2004. |
|-------------------------------------|------------------------------|------------------------------|-----------------|--|
|                                     | Technical<br>(if applicable) | Financial<br>(if applicable) |                 |  |
| M/s Al-Atif Constructions           | N/A                          | N/A                          | Rs.1,418,855/-  | <b>(LOWEST ACCEPTED)</b>   |
| M/s Thaheem Construction & Builders |                              |                              | Rs.1,426,000/-  |  |
| M/s Emaan Engineers & Constructors  |                              |                              | Rs. 1,464,460/- |  |
| M/s Green Power Associates          |                              |                              | Rs. 1,465,830/- |  |

**Lowest Evaluated Bidder: M/s. Al-Atif Constructions Amounting to Rs.1,418,855/- (Rupees One Million Four Hundred Eighteen Thousand Eight Hundred Fifty Five Only).**

(The tenders have been checked, examined, scrutinized and corrected by Engineering Department).

**(Arshad Ali)**  
**Unit Head Engineering (C)**